



FULTON COUNTY PURCHASING DEPARTMENT

Winner 2000- 2005 Achievement of Excellence in Procurement Award
National Purchasing Institute

Jerome Noble, Director



May 8, 2006

RE: **ITB#06ITB49975K-DJ**
Jefferson Place Chiller & HVAC Upgrades

Dear Bidders:

Attached is one (1) copy of Addendum 2, hereby made a part of the above referenced Invitation to Bid (ITB).

Except as provided herein, all terms and conditions in the ITB referenced above remain unchanged and in full force and effect.

Sincerely,

Donna Jenkins

Donna Jenkins
Assistant Purchasing Agent

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This Addendum forms a part of the contract documents and **modifies** the original ITB documents as noted below:

Clarification:

1. Revise minimum energy efficiency ratio (EER) in Specification Section 15661, Paragraph 2.1 A. from 17 to 15.
2. Revise system energy consumption rate in Specification Section 15661, Paragraph 2.1 A. from "0.85 kW/ton or less" to "0.80 kW/ton or less".
3. Revise "Full Load Efficiency kW/Ton" in Chiller Schedule on Drawing M3.0 from "<0.85" to "<0.80".
4. Revise Note 1 under Chiller Schedule on Drawing M3.0 to read, "Basis of Design: E-Pak chiller package on steel skid with multiple rotary screw compressors and a single evaporatively cooled condenser with centrifugal forced draft fan(s)."
5. Furnish a price deduct from quoted bid price for not demolishing existing overhead hot water system expansion tanks (total 6) and replacing them with new diaphragm type hot water system expansion tanks with 200 gallons total volume as called for on Part Plan for Basement Central Plant on Drawing M1.1 and under Specification Section 01010, Paragraphs 5.A.7. and 5.A.24.
6. **Question:** In the testing and balancing specification are AABC certified contractors the only acceptable contractors or may we use NEBB certified contractors?

ANSWER: Both certifications, AABC and NEBB, are accepted.

7. Due date has been changed to Friday, May 12, 2006 at 11:00 a.m.

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ACKNOWLEDGEMENT OF ADDENDUM NO. 2

The undersigned proposer acknowledges receipt of this addendum by returning one (1) copy of this form with the proposal package to the Purchasing Department, Fulton County Public Safety Building, 130 Peachtree Street, Suite 1168, Atlanta, Georgia 30335 by the RFP due date and time **Friday, May 12, 2006, 11:00 A.M.**

This is to acknowledge receipt of Addendum No.2, _____ day of _____, 2006.

Legal Name of Bidder

Signature of Authorized Representative

Title